

REQUEST FOR ACTION

To: Mark de Bie, Chief
Permitting & Assistance Branch
Permitting & Certification Division

From: 
Susan Markie, Manager
Permits & Assistance South Section
Permitting & Assistance Branch

Request Date: November 7, 2011

Decision Subject: Concurrence on Proposed Standardized Nonhazardous Ash Solid Waste Facility Permit for Ace Cogeneration Company, SWIS No. 36-AA-0311

Action By: November 19, 2011

Summary of Request: This is a request that the Branch Chief take action on a proposed new Standardized Nonhazardous Ash Solid Waste Facility Permit for the Ace Cogeneration Company, SWIS No. 36-AA-0311, located in San Bernardino County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on October 20, 2011. Action must be taken on this proposed permit no later than November 19, 2011. If no action is taken by November 19, 2011, the Department will be deemed to have concurred with the issuance of the proposed permit.

Recommendation: Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 14, Section 18105.5 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Staff Report.

Branch Chief Action:

On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of the New Standardized Nonhazardous Ash Solid Waste Facility Permit for Ace Cogeneration Company, SWIS No. 36-AA-0311 as proposed.

Dated: November 8, 2011


Mark de Bie, Chief
Permitting & Assistance Branch
Permitting & Certification Division

Attachments: Proposed Permit
Permitting & Assistance Branch Staff Report